

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Rural Political Action Committee (R-PAC)

Name (print)

1890 Donald St

Office (if applicable)

District (if applicable)

Mailing Address (include city and zip code)

Reno NV 89502

E-Mail Address

Karen.Wilson@nsea-nv.org

Telephone No.

775 828 6732 x3024

☐ Statewide ☐ Local ☐ Ballot ☐ Other ☐ None ☐ Other

☒ Annual Filing - Due January 15, 2004  
 Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term

Period: Jan. 5, 2001 - Aug. 26, 2004

Incumbents in an Office with a 6-year term

Period: Dec. 20, 1998 - Aug. 26, 2004

All others

Period: Jan. 1, 2004 - Aug. 26, 2004

Ballot Advocacy Groups (BAGs) only:

Period: Dec. 5, 2002 - Aug. 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005\*

Period: Oct. 22, 2004 - Dec. 31, 2004

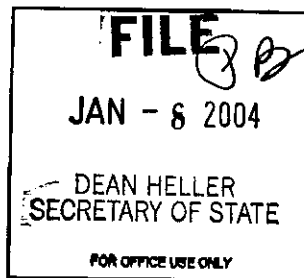
BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



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CONTRIBUTION SUMMARY	
Line	Amount
1. Total Monetary Contributions Received in Excess of \$100	0
2. Total Monetary Contributions Received of \$100 or Less	0

 3. Total Amount of Monetary Contributions Received  
 (Add Lines 1 and 2)

4. Total Value of In Kind Contributions Received in Excess of \$100

EXPENSE SUMMARY	
Line	Amount
5. Total Monetary Expenses Paid in Excess of \$100	0
6. Total Monetary Expenses Paid of \$100 or Less	0
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	0
8. Total Value of In Kind Expenses in Excess of \$100	0

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

1/8/04

NEVADA STATE EDUCATION ASSOCIATION  
1890 DONALD STREET  
RENO, NV 89502  
(775)828-6732 / 1-800-232-6732  
FAX (775)828-6745

## FACSIMILE TRANSMITTAL SHEET

TO: Secretary of State FROM: R. A. R. W.  
COMPANY: DATE: 1/8/04  
FAX NUMBER: 684-5718 TOTAL NO. OF PAGES INCLUDING COVER: 2  
PHONE NUMBER: SENDER'S REFERENCE NUMBER:  
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☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS: